

# NEVADA LIBRARY Q&A/CHECK-IN

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*10 am, Tuesday, May 26, 2020*

with Tammy Westergard,

Nevada State Library, Archives & Public Records Administrator

# Tuesday @ 10 - Intentions



to promote unity,  
fraternity, and help  
build resilience



to debrief and share



to assist in the response  
phase and start the  
recovery phase.



to learn and be better  
prepared

# Agenda

01

Reopening  
Guidelines

02

FEMA and  
Libraries

03

CARES  
Update

04

Check-in

# Reopening Guidelines: Timeline



- **Week of April 27:** Checklist to libraries for comment.
- **May 11-13:** Survey re: libraries' individual reopening plans
- **May 14-15:** Survey review & analysis
- **Week of May 18:** DRAFT Guidelines, review & comment period
- **May 25:** NSLAPR & NLA publish FINAL Guidelines

# Reopening Guidelines

Draft for  
Final Review

# Reopening Guidelines: Themes



Based on directives and statewide standards from the Governor, yet flexible to meet local circumstances



Libraries should work closely/consistently with governing boards and key community stakeholders



Four sequential reopening phases; progression may be both forward and backward



Major priority: Safety, for both staff and the public



Libraries are *Essential Community Organizations*: Communications, Social Services, Information Access, Connection



Virtual Branches: continue to strongly promote collections and services

# FEMA/Libraries/Covid-19 Response

## **NV Division of Emergency Management – Homeland Security/Covid-19**

- <https://dem.nv.gov/COVID-19/home/>

### **Kelli Anderson, *Emergency Management Programs Manager***

Grants, Recovery & Mitigation, Department of Public Safety

Division of Emergency Management & the Office of Homeland Security

[kanderson@dps.state.nv.us](mailto:kanderson@dps.state.nv.us)

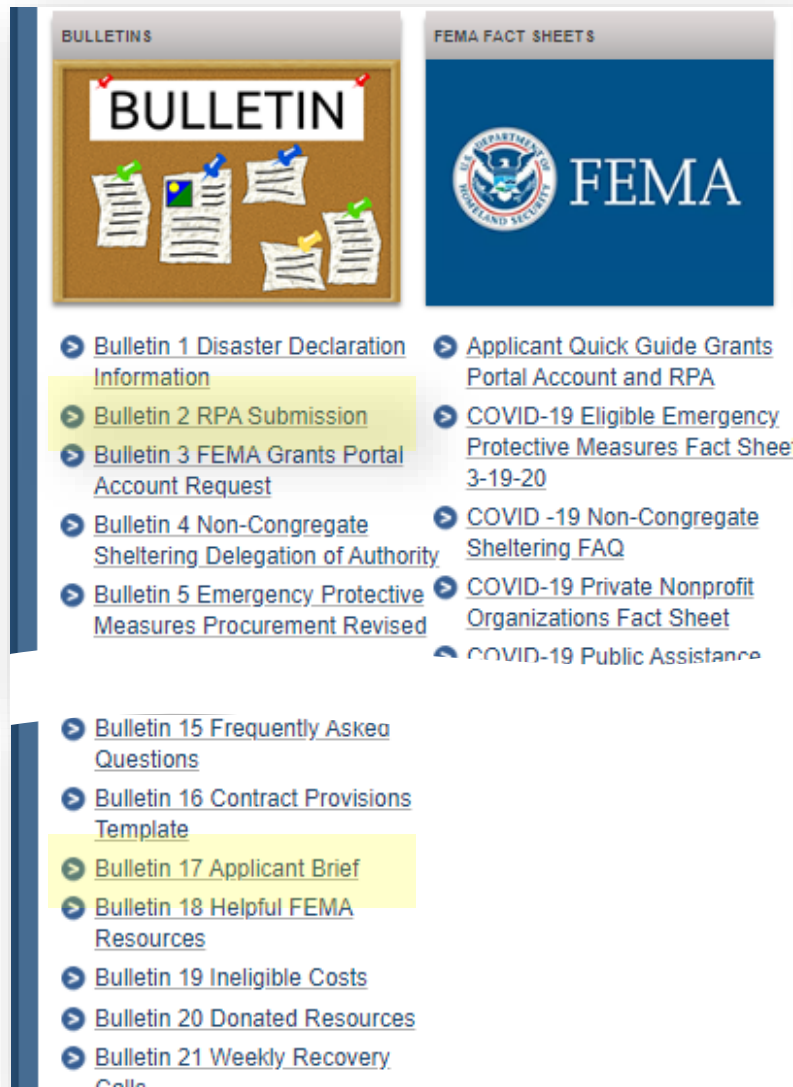
# Bulletins for Public Assistance

<https://dem.nv.gov/COVID-19/home/>

***Bulletins*** are located 1½ way down, left side of page

➤ **Bulletin 2 RPA Submission**

➤ **Bulletin 17 Applicant Brief**





## Bulletin 2

If an eligible organization has or may have at least \$3,300 in eligible uninsured Category B – Emergency Protective Measure costs, the organization should submit a FEMA Request for Public Assistance (RPA) electronically through the FEMA PA Grants Portal as soon as possible.

All organizations interested in applying should follow the steps below to submit an RPA to NDEM:

- The following types of organizations may be eligible for PA Category B funding include:
- State government – departments, agencies, boards, commissions, authorities, universities
- Local government – counties, townships, township road districts, cities, villages, school districts, levee/drainage districts, community college districts, special districts
- Private non-profit organizations – utility cooperatives, hospitals, schools, churches
- Native American tribes and tribal organizations

## Bulletin 17

This Applicant Brief is an important part of the FEMA Public Assistance process and is meant for those that have submitted or plan to submit a Request for Public Assistance (RPA). The brief provides additional in-depth information on the Public Assistance process, including:

- DR-4523 and Public Assistance Overview
- Application Procedures and Eligible Applicants
- Project Funding - Administrative Requirements
- Procurement Requirements
- General Eligibility Criteria
- Documentation Requirements
- Recordkeeping

[https://dem.nv.gov/uploadedFiles/demnvgov/content/COVID-19/Bulletino17\\_ApplicantBrief.pdf](https://dem.nv.gov/uploadedFiles/demnvgov/content/COVID-19/Bulletino17_ApplicantBrief.pdf)

# CARES Update

## **Funding Timeline:**

- April 22: IMLS notice received
- April 27: NSLAPR advanced to Administrative Services Division

## **Due Diligence to date:**

- May 7 Research and Presentation from the Office of Science Innovation and Technology
- May 12: OSIT presentation to Tuesday group: JoJo Myers
- May 15: Western States Pact Broadband discussion: Steve Smith
- June 25: Interim Finance Committee – granting authority for NSLAPR's CARES work program

## **Ongoing:**

- calls to ISPs relative to asking for discounted or free service
- calls to hotspot providers – comparing and contrasting features
- calls to municipalities relative to understanding mesh networks

## **Goal:**

- To try to discover an expedient solution to providing improved access to Nevadans that is either leveraged to the hilt or a sustainable solution, at least for the areas in which its deployed





# CHECK-IN

*Comments, concerns, observations?*

# Nevada State Library Covid-19 toolkit



Updated weekly – with your input  
Tuesday Meeting Notes & Slides are here



<https://nsla.nv.gov/COVID19/librarians>

# Library Planning & Development Team

Tammy  
Westergard

Email: [twestergard@admin.nv.gov](mailto:twestergard@admin.nv.gov)

Office: 775-684-3306, will check messages in morning and afternoon

Cell: 775-230-4964, text messages are great!

Norma  
Fowler

Email: [nfowler@admin.nv.gov](mailto:nfowler@admin.nv.gov)

Office: 775-684-3407, will check messages a couple times a day

Cell: 928-606-0621, feel free to call or text

Sulin  
Jones

Email: [sulinjones@admin.nv.gov](mailto:sulinjones@admin.nv.gov)

Office: 775-684-3340, will check messages in the afternoon

Cell: 818-282-4949, text me anytime

Bruce  
Douglass

Email: [b-douglass@admin.nv.gov](mailto:b-douglass@admin.nv.gov)

Office: 775-684-3373

Cell: 305-496-3788

Backup email: [brucemdouglass16@outlook.com](mailto:brucemdouglass16@outlook.com)